

Programme

39th Annual Conference of the Society for Caribbean Studies

The Drum Intercultural Arts Centre, Birmingham, 1-3 July 2015

Wednesday 1 st July					
Room:	Auditorium	Andy Hamilton Studio	Business suite		
Registration from 11 am					
Please note that no lunch is provided on this day					
12.45 am	Welcome				
1.00 - 2.00	Keynote: JEAN BESSON: 'Jamaican Hidden Histories in Caribbean				
	Context: Maroons, Free Villages and "Squatter" Settlements'				
2 pm	Tea and Coffee Break				
2.30 – 4	Struggle and Resistance	The Caribbean and the			
	in Literature and	Environment			
	Aesthetics				
4 pm	Tea and Coffee Break				
4.30 - 6.00	Crime Fiction	The Road to Morant Bay			
6 pm	Rum Punch Reception				
7 pm	Buffet Dinner				

Thursday 2 ⁿ	^{id} July			
Room:	Auditorium	AH Studio	Business Suite	
9.30 - 11	Caribbean Creoles	Revolution and Resistance		
11 am	Tea and Coffee Break			
11.30 - 1.30	Religion	Historical Legacies of Slavery	Hybrid Identities in Caribbean Literature	
1.30 pm	Lunch			
2.30 - 4	Citizenship and Belonging	Film, Media and Broadcasting	Exile and the Global Caribbean	
4 pm	Break			
4.30 - 5.30	AGM			
5.30 - 6.30	Bridget Jones Award Presentation			
7 pm	Conference Dinner			
Friday 3 rd Ju	uly			
Room:	Auditorium	AH Studio	Business Suite	
9.30 - 11.00	Performance, Music, Theatre	Women's Lives and Gendered Histories	Mobilities, Migration and the Construction of Identity	
11 am	Tea and Coffee Break			
11.30 - 1.00	Commemorating Slavery	Race and Cultural Studies in Diasporic Contexts		
1 pm	Lunch			
2.15-4.15	Plenary: Caribbean Studies Past, Present and Future			

Wednesday 1st July

Struggle and Resistance in Literature and Aesthetics Chair: Gemma Robinson DURÁN-ALMARZA, EMILIA MARÍA "Poems . . . so honest they slam". Dissenting Performatics in the Greater Caribbean

RENAUD, LEIGHAN Kinship and Resistance: The Representation of Matrifocality in the Caribbean Neo-Slave Narrative

AUSTEN, VERONICA Picturing the Unspeakable: Clip-Art as Haunting in Brathwaite's Video Style

The Caribbean and the Environment

Chair: Anyaa Anim-Addo

SAUNDERS, PAULA The Plantation Landscape and Industrial Heritage of Grenada

THOMAS, KIMBERLEY In search of 'white gold': Negotiating space and mobility on the 'salt islands' of the British colonial Caribbean, c. 1680s-1830s.

FUMAGALLI, MARIA CRISTINA 'These birds keep modelling for Audubon': *White Egrets* and Derek Walcott's Ornithological Imagination

Crime Fiction

Chair: Pat Noxolo

SCAFE, SUZANNE "Destructive masculinities": representations of gender violence in the short story collection Kingston Noir.

EVANS, LUCY Figuring the colonial detective in Robert Thorogood's *Death in Paradise* and Elizabeth Nunez' *Prospero's Daughter*

HUMPHREY, PAUL Rite side of the law?: African-derived religions in contemporary Cuban and Haitian detective fiction

The Road to Morant Bay

Chair: Steve Cushion

PETLEY, CHRISTER Roads to Morant Bay: slaveholders and rebels in Saint Thomas parish, Jamaica

LAMBERT, DAVID

Cultivating loyalty: The 'trustworthiness' of West India Regiment soldiers from the Haitian Revolution to Morant Bay

HEUMAN, GAD Gender and Protest at Morant Bay and in the Post-Emancipation Caribbean

Thursday 2nd July

Caribbean Creoles GILLMAN, SUSAN Creolistics according to Hugo and Humboldt

MCGUIRE, RICHARD THOMAS IVAN 'A curious hiatus'?: Consciousness in Alfred Mendes's *Black Fauns*

SAINT-LOUBERT, LAETITIA Thresholds of creolisation in David Dabydeen's *The Counting House* (1996) and its French translation, *Terres Maudites* (2000) by Ananda Devi

Revolution and Resistance

Chair: Jak Peake

Chair: Lorna Burns

CUSHION, STEVE James Joseph O'Kelly - an Irish Nationalist contributes to Cuba's Struggle for Independence

QUINN, KATE Conventional Politics or Revolution: The radical challenge to the Westminster model in the Caribbean

HULME, PETER W. Adolphe Roberts's "These Many Years": New Jamaican Perspectives

Religion

Chair: Anyaa Anim-Addo

SPARKES, HILARY Minds overwrought by religious orgies: African-Jamaican folk religions and mental illness in Martha Warren Beckwith's "Black Roadways"

TURNER, CARLTON Sin as Dichotomy: A Caribbean Contribution to the Concept of Sin

GEORGE, SHANTEL Liberated Africans in Nineteenth-century Grenada: Ethnic Heterogeneity, Religion, Identity and Memory **Historical Legacies of Slavery**

Chair: Steve Cushion

HANDLER, JEROME and MATTHEW C. REILLY "White Slaves' in the Early English Caribbean: The Case of Barbados

BATES, HELEN, Lisa Robinson and Bettina Wallace Missing without a Trace. Engaging communities to re-establish Caribbean connections to the British Country House

MCNISH WEISS, JOHN Free on board: Cockburn, Blackstone and Forbes

Hybrid Identities in Caribbean Literature

Chair: Pat Noxolo

NOXOLO, PATRICIA Is Just a movie? Exploring bodily in/securities through Earl Lovelace's 'Is Just a Movie'

PALAZZOLO, PIETRA "The idea of England": displacement, madness and migration

IWASE HASEGAWA, YUKA Anancy's Creative Web: Influence of Creole Folktales in Erna Brodber's Jane and Louisa will Soon Come Home

SIMPSON, HYACINTH "'Is All Ah We One?': Creolization and Ethnic Identification in Samuel Selvon's 'Turning Christian'."

Citizenship and Belonging

Chair: Pat Noxolo

FORDE, MAARIT The "Undeserving Poor" and Moralities of Belonging in Urban Trinidad

HAYES DE KALAF, EVE Making Foreign: Denationalisation in the Contemporary Dominican Republic

DAN NDOBO, ELISE Tourism program centered on the Sites of the Slave Trade, Slavery and their Memories

Film, Media and Broadcasting

Chair: Meleisa Ono-George

SELASSIE, DANA Negotiating Black Identity in Bermudian Radio and Television: The Birth of Capital Broadcasting

ASQUITH, WENDY Haiti Visualised for Chicago's World Picture: Diaspora, Pan-Americanism, and Francophilia PAUL, LESLIE - ANN It's Not Just a Movie: American Filmic Imperialism and the Trinidad Imagination

Exile and the Global CaribbeanChair: Gemma RobinsonSANSAVIOR, EVARelating the Americas: Édouard Glissant's Poetics of Chaos and Space

RODRIGUEZ NAVAS, ANA Revelation, Canon Formation and the Cuban Literary Exile Community

SALANDY, TYEHIMBA Eurocentric Academia, Epistemic Violence and Globalization in the Caribbean: Of Power, Knowledge and Hierarchy

Friday 3rd July

Performance and the Arts

PATTEN, 'H' Spiritual, Corporeal Practices in Jamaican Dancehall – A Film Installation and Conference Paper

ROMAIN, GEMMA Robert Adams, Black interwar London, and spaces of cosmopolitan life

FRANCIS, JACQUELINE Jumpin Up in Foreign: Caribbean Carnivals Abroad

Women's Lives and Gendered Histories

Chair: Meleisa Ono-George

Chair: Eva Sansavior

ANIM-ADDO, ANYAA 'Miss Jenny That': gendering post-emancipation port town enterprise

YOUNG, HANNAH LOUISE The absentee Duchess: West Indian plantation-ownership and the English country estate

BROWN, LA TASHA "Scandal: The (re)configuration of the Mammy, the Jezebel, the Sapphire archetypes in the characterization of Olivia Pope"

Mobilities, Migration and the Construction of IdentityChair: Jak PeakeCAMPION, KARISThe Missing 'wave' of Mixed Race Research

TALBURT, TONY Andrew Watson: The Caribbean Football Genius, Pioneer and Superstar

SELBERT, PATRICIA Mobility And Individuation: An Exploration of the Curaçaoan Psyche

Commemorating Slavery

Chair: Eva Sansavior

KALADEEN, MARIA 'A Native of British Guiana'? White Creole Identity and Barton Premium's Eight Years in British Guiana

HØGSBJERG, CHRISTIAN Commemorating Anti-racism: The Origins of the C.L.R. James Library in Dalston, Hackney

ROBINSON, ALEX Edward Rushton: Envisioning The Unthinkable

Race and Cultural Studies in Diasporic Contexts

Chair: Pat Noxolo

WILKES, KAREN Colour-coded history: Mixed race in colonial visual culture

ROBERTSON-HICKLING, HILARY Stuart Hall's Formation in Colonial Jamaica: Jamaica College and Related Stories

MINOTT EGGLESTONE, RUTH

'We have to come from somewhere first': Teaching Identity as an Ever-unfinished Conversation

Plenary: Caribbean Studies Past, Present and Future SALT, KAREN HULME, PETER LAMBERT, DAVID NOXOLO, PAT